From:	Steele, Rachel
То:	Arceno, Mark Anthony; Shank, Barry
Cc:	Fletcher, Richard; Hilty, Michael; Cody, Emily; Vankeerbergen, Bernadette; Steele, Rachel
Subject:	Comparative Studies 1100
Date:	Tuesday, November 23, 2021 4:11:53 PM
Attachments:	image001.png image002.png image003.png image004.png image005.png image006.png image007.png

Good afternoon,

On Tuesday, November 16<sup>th</sup>, the Race, Ethnicity and Gender Diversity Panel of the ASC Curriculum Committee reviewed a <mark>course proposal</mark> for CompSt 1100.

The Panel unanimously approved the request with three recommendations:

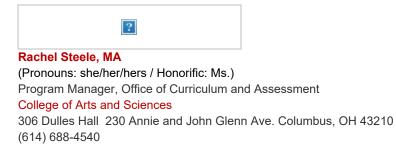
- a. Recommendation: The Panel recommends that the department revise the syllabus to reflect the GE Submission Form more closely. For example, under the explanation of ELO 1.3, the GE submission form states that students will engage with Oluo's "So You Want to Talk about Race" and Deborah King's "multiple jeopardy" during the Week 6 module, but neither of those authors/creators are listed on the syllabus for Week 6.
- b. Recommendation: The Panel recommends that the department consider using the words "intersectionality", "race", "ethnicity" and/or "gender" in some or many of the weekly course topic headings, so that students see the course topics as grounded in the REGD area.
- c. Recommendation: The Panel notes the focus on intersectionality in week 7, encourages the department to involve intersectionality earlier in the course.

CompSt 1100 will continue through the approval process.

Should you have any questions about the feedback of the Panel, please feel free to contact Richard Fletcher (faculty Chair of the REGD Panel; cc'd on this e-mail), or me.

Best,

Rachel



## BLACK LIVES MATTER STOP AAPI HATE DACA/undocumented ally

I acknowledge that the land that The Ohio State University occupies is the ancestral and contemporary territory of the Shawnee, Potawatomi, Delaware, Miami, Peoria, Seneca, Wyandotte, Ojibwe and Cherokee peoples. Specifically, the university resides on land ceded in the 1795 Treaty of Greeneville and the forced removal of tribes through the Indian Removal Act of 1830. I honor the resiliency of these tribal nations and recognize the historical contexts that has and continues to affect the Indigenous peoples of this land.